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Sosteness Francis Materu

The Post-Election Violence in Kenya

Domestic and International Legal Responses





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To my parents, Francis Mlang'a Materu (R.I.P.) and Melania Msise Materu, and my siblings

Foreword

Although a familiar fixture for many of us, the nascency of the International Criminal Court (ICC) must be continually brought to our forethoughts. While it may stand alone as the world's only permanent international criminal tribunal, it stands there on the footing provided by all attempts to meet power with law and mete out a justice that ensures victims are entitled to see perpetrators brought to book, regardless of stature and position. That the ICC exists is an achievement of monumental importance; that the early years of the ICC have perhaps raised more questions than answers should equally be expected.

The Court's evolution will include steps forward, sideways, and every which way, as it encounters novel situations as a novel institution. The Court is in this Heraclitean dance with its partners: States Parties that have signaled to the world their rejection of impunity, those that participate from the sidelines, and those that may seek to undermine its operation. Each step yields a new understanding at every move, encountering new challenges and possibilities, undergirded by the promise of constant change. With one of the first contemporaneous studies of Kenya and its own fraught, ever-changing dance with the ICC, Sosteness Francis Materu gives us a lens to examine not only issues of importance to Kenya and Kenyans, but to all those with an eye on the Court and its relationships in the world, the region, and within itself.

As readers and learners, we glean many benefits from the author's own positioning. He is a highly skilled and qualified academic. I learned this first-hand through our interactions at the South African-German Centre for Transnational Criminal Justice, a partnership between the University of Western Cape in Cape Town and the Humboldt University in Berlin, where he was a student. This Centre supports the exploration of emerging transnational criminal issues from both African and International perspectives, an embrace that shines through in the author's own work.

The author displays a systematic approach to teasing apart the many facets of the issues in the Kenyan situation. While he offers a historically grounded socio-political analysis of the post-election violence that engulfed Kenya as 2007 became 2008, his study never loses sight of the procedural and substantive legal

viii Foreword

issues within Kenya and the ICC. He draws out the tensions in the evolution of accountability for international crimes, and, while maintaining distinctly national focus, is still able to highlight the overarching challenges of meeting power with law in a world of multi-level jurisdictions. He does all of this in a well-structured manner that is accessible for practitioners, academics, and those interested more broadly in the issues under study.

As he guides us first through the post-colonial genesis of fault lines in the Kenyan society and the dangers of imperial presidencies, we see how recurring episodes of unpunished electoral violence and a culture of impunity bred conditions ripe for exploitation. As Kenyans and the world watch the convulsions run across the country in the wake of the 2007 elections, there was also a belief, however tenuous, that the domestic system may yield the promised outcomes of justice and reconciliation. Materu neither holds false hope nor unwarranted cynicism for the restorative justice mechanisms that were brought in alongside the importance of recognizing the need for retributive justice in the agreements that flowed from the Kenyan National Dialogue and Reconciliation. The author shows us though that even the most promising attempts at creating a roadmap for accountability within Kenya were bedeviled by local politics. Again, we are returned to the persistent challenge of law meeting intransigent power.

Though Materu's analysis concludes there was the technical ability of the domestic Kenyan legal system to confront the crimes, he demonstrates the impossibility of that happening in the post-violence context. As his analysis moves to Kenya's dance with the ICC, which was initiated by the Prosecution's first exercise of the Office's *proprio motu* powers, we see how unwelcoming of a partner Kenya had become. Kenya's various attempts at ousting the Court's exercise of its complementarity jurisdiction are set out and examined, showing how a once willing state can foment discontent with institutions internally and regionally.

The Court's own engagement with the case quickly showed again the novelty of the situation. The Rome Statute's treatment of the contextual elements of crimes against humanity has given rise to divisive interpretations, no more clear than in the Kenyan cases. From the minority, we received the counterpoint to Pre-Trial Chamber II's majority both in authorizing the investigation into the situation in Kenya and subsequently their confirmation of charges against four of the original six who stood accused. As the author sets out, when examining the contested element of what constitutes "a State or organizational policy" from the minority we received an interpretation focused on the nature of the entity, an account that hues closer to our historically informed sense of international crimes. From the majority we get what Materu describes as a forward-looking account of the nature of crimes against humanity, one that focuses on the capacity of a group to commit heinous crimes and that appreciates the dynamic evolution of criminal actors. For a permanent institution, the author implores us to adopt this latter view and sets out cogent reasons for doing so. His legal analysis does not stop there and his treatment of the issues that have arisen in this situation continues to reflect his appreciation for the interplay between local, regional, and international regimes and actors.

Foreword ix

At a time when the ICC is being critiqued from multiple angles, Materu's account helps us locate the institution's strengths and weaknesses. His treatment of the dance between the Court and Kenya is informed and balanced; neither escapes criticism. His recognition of the local limits for obtaining justice in Kenya should be a sound reminder to the Court's critics that it has a role to play and should be supported in bringing voice to victims of atrocities regardless of where they find themselves.

Berlin, Summer 2014

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xii Acknowledgements

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Contents

I	Шиг	oaucuc	ли	1		
	1.1	Prelin	ninary Remarks	1		
	1.2	Setting	g the Context	2		
	1.3	Object	tives	8		
	1.4	Chapte	ers Outline	9		
	Refe			10		
Pa	art I	Histor	rical Roots of Ethnic Violence in Kenya			
2	Bac	kgroun	d to the Post-Election Violence	15		
	2.1		uctory Remarks	16		
	2.2	Histor	ical Role of Negative Ethnicity in Kenyan Politics	17		
		2.2.1	Transition from Colonialism to Independence	17		
		2.2.2	The Regionalism and Centralism Ideologies	19		
	2.3	The R	The Rise of Monopartysm and Consolidation of Dictatorship 2			
		2.3.1	From <i>De Jure</i> Multipartysm to <i>De Facto</i> Monopartysm	21		
		2.3.2	Emergence of Factions Within KANU (1964–1966)	22		
		2.3.3	Suppression of Opposition Parties (1966–1982)	23		
		2.3.4	From Kenyatta to Moi: Tyrannical Rule Consolidates	23		
	2.4 Resumption of Political Pluralism and Proliferation					
		of Pol	itical Alliances	26		
		2.4.1	Resumption of Multipartysm	26		
		2.4.2	Politics of Alliances and Party Hopping	27		
	2.5	Criminal Gangs, Election Violence and Impunity				
		2.5.1	Use of Criminal Gangs for Political Purposes	34		
		2.5.2	Trends of Election Violence	36		
		2.5.3	Commissions of Enquiry and Culture of Impunity	38		
	2.6	6 Chapter Summary				
	Refe	rences.		41		

xiv Contents

Pa	art II	Post-	Election Violence, Domestic Legal Options and Responses	
3	The	Post-E	Election Violence and Immediate Aftermath	4
	3.1	Introd	luctory Remarks	4
	3.2	The Violence		4
		3.2.1	Immediate Trigger	4
		3.2.2	Extent, Organization and Nature	5
		3.2.3	Incitement to Violence	5
	3.3	Media	ation Process	5
3.4 Inquiries into the Violence and Road Map for Criminal		ies into the Violence and Road Map for Criminal		
		Accou	ıntability	5
		3.4.1	Commission of Enquiry into the Post-Election Violence	5
		3.4.2	1	5
		3.4.3	8	
			International Law Committed?	4
		3.4.4	Agreement and Recommendations Pertaining	
			to Criminal Accountability	(
	3.5 The Proposed Special Tribunal for Kenya: An Overvie		roposed Special Tribunal for Kenya: An Overview	(
		3.5.1	Salient Features of the Tribunal	6
		3.5.2	Evaluation	(
		3.5.3	Failed Attempts to Establish Special Tribunal	7
	3.6			-
	3.7	7 Where to Prosecute the Big Fish? General Domestic Perceptions .		-
	3.8 Chapter Summary		8	
	Refe	rences		8
4	Crir	ninal A	Accountability at Domestic Level	8
	4.1	Introd	luctory Remarks	8
	4.2	Legal	Position Regarding Enforceability of Core Crimes in Kenya	8

Alternative Legal Frameworks for Domestic Prosecution

Issues Relating to Exercise of State Prosecutorial Function

Chapter Summary.....

References

Prosecuting as Domestic "Ordinary" Crimes.....

Prosecuting as Crimes Against Humanity as Such.....

Interim Conclusion.....

89

89

115

129

129

130

134

135

136

4.3

4.4

4.3.2

4.4.1

4.4.2

4.4.3

Contents xv

5	Alte	rnative	es and Adjuncts to Domestic Prosecutions	141			
	5.1	Introd	uctory Remarks	142			
	5.2	Transi	tional Justice in Kenya Through a Truth Commission	143			
		5.2.1	Prelude to Truth Commissions	143			
		5.2.2	Introduction to the Kenyan Truth, Justice				
			and Reconciliation Commission	144			
		5.2.3	Analysis of TJRC's Mandates Vis-a-Vis Criminal				
			Accountability for the Post-Election Violence	150			
	5.3	Vettin	g of Judges and Magistrates	168			
	5.4	Chapt	er Summary	170			
	Refe	References					
Pa	ırt III	Inte	rnational Responses				
	nn.	***	Ch. A. D.A. A. TOG				
6			Situation Before the ICC	177			
	6.1		uctory Remarks.	178			
	6.2		Relating to Trigger of Jurisdiction.	179			
		6.2.1	1 0	179			
		6.2.2	The Waki Commission on Trigger Mechanism	181			
		6.2.3	Responses of ICC Prosecutor and Kenyan Government				
			to Trigger Mechanism	182			
	6.3		Relating to Parameters of ICC's Investigation $\hdots \dots \dots$	185			
		6.3.1	Temporal Scope of Investigation	186			
		6.3.2	Subject-Matter Jurisdiction	191			
		6.3.3	Locating Crimes in Mount Elgon Area in the Investigation	192			
	6.4		Relating to Substantive Criminal Law	194			
		6.4.1	Prosecutorial Discretion Vis-a-Vis Scope of Charges	195			
		6.4.2	Whether Acts Committed During Post-Election				
			Violence Amounted to Crimes Against Humanity	200			
	6.5		Relating to Complementarity	216			
		6.5.1	Meaning of Complementarity	216			
		6.5.2	Evaluation of "Unwillingness" and "Inability"				
			in Relation to Kenya	218			
		6.5.3	Inaction as a Component of Complementarity	219			
	6.6		Responses to ICC's Intervention	230			
		6.6.1	Attempts to Have the Cases Deferred Under Article 16	231			
		6.6.2	Attempts to Resort to Regional Criminal Jurisdictions	234			
		6.6.3	Threats to Withdraw from the ICC Statute	237			

xvi Contents

	6.7	The Future of the Kenyan Cases at the ICC		240	
		6.7.1	Election of the ICC Suspects to Presidency	241	
		6.7.2	The Integrity Case	243	
		6.7.3	Cooperation from the Kenyan Government	247	
		6.7.4	ICC's Relationship with the AU in View of the		
			Kenyatta and Ruto Cases	248	
		6.7.5	Interim Conclusion	253	
	6.8	Impac	t of the ICC's Intervention in Kenya	254	
	6.9 Chapter Summa		er Summary	255	
	References				
7	Conclusion				
In	dev			271	

Abbreviations and Acronyms

AC Appeals Chamber AG Attorney General

Art(s) Article(s)

ASP Assembly of States Parties

AU African Union Cap. Chapter

CCL Control Council Law (No. 10)

Cf. Compare (confer)

CORD Coalition for Reforms and Democracy

DPP Director of Public Prosecutions
EAC East African Community
EACJ East African Court of Justice

ECOWAS Economic Community of West African States

ed(s). Editor(s) edn. Edition

EJIL European Journal of International Law

eKLR Electronic Kenya Law Reports

et al. and others (et alii)

et seq. and the following (et sequens; et sequentes)

G.N Gazette Notice i.e. that is (*id est*)

ibid. in the same place (*ibidem*)ICC International Criminal CourtICD International Crimes Division

ICTR International Criminal Tribunal for Rwanda

ICTY International Criminal Tribunal for (the Former) Yugoslavia

IMT International Military Tribunal (at Nuremberg)

KADU Kenya African Democratic Union KANU Kenya African National Union

KNDR Kenya National Dialogue and Reconciliation

LDP Liberal Democratic Party

MP(s) Member(s) of Parliament

NAK National Alliance (Party) of Kenya
NDP National Development Party
NGO Non-governmental Organization
ODM Orange Democratic Movement
OTP Office of the Prosecutor (of the ICC)

p, pp page(s)
para(s) paragraph(s)

PNU Party of National Unity
PTC Pre-Trial Chamber

R.E Revised Edition (of the laws of Kenya)

s, ss. section(s)

SCSL Special Court for Sierra Leone

TC Trial Chamber

TJRC Truth, Justice and Reconciliation Commission (Kenya)

TRC Truth and Reconciliation Commission

UN United Nations